

### **TENISON WOODS COLLEGE**

# [ 2024 YEAR 11 SUBJECT SELECTION ]

All relevant details on this form must be completed & returned to the Pam Ronan Centre Administration by Thursday 17 August.

| SECTION   | ON A: STUDENT INFORMATION   |  |  |
|-----------|---|--|--|
|           |   |  | Homegroup/Current School:  |
|           |   |  |  |
| SECTIO    | ON B: INTENTIONS FOR 2024   |  |  |
| Please t  | ick one of the following options:   |  |  |
| 0 0       | I will be new to Tenison Woods College in<br>I will be returning to Tenison Woods Coll<br>I may be returning to Tenison Woods Col<br>I will not be returning to Tenison Woods | ege in 2024<br>lege in 2024 (I am uncertain at | this stage)  |
| ignatur   |   | -  | to complete the rest of this form, but your parent/caregiver's entre, and a School Clearance Form completed and returned |
| Parent/0  | Carer Signature   |  |  |
| SECTIO    | ON C: CAREER PATH   |  |  |
| Please ii | ndicate the pathway you are considering aft   | ter Year 12:                                   |  |
| 1.        | Further Study   |  |  |
|           | South Australian University   | ☐ Interstate University                        | ☐ TAFE   |
| 2.        | Employment  |  |  |
|           | Apprenticeship  | Other  | ☐ Traineeship  |
| 3.        | Jobs that interest you (list three):  |  |  |
|           | •   |  |  |
|           | 3]  |  |  |
| 4.        |   |  |  |
|           | 3]  |  |  |
| 5.        | Have you enrolled for   |  |  |
|           | ☐ Defence Force ☐ Jo  | b Agencies                                     |  |
| 6.        | Do you intend to apply for a VET (TAFE) ( Yes No If so, which one?  |  |  |
|           |   |  |  |

Students wishing to apply for a VET Course must have a separate interview with Mrs Sharon Brodie (VET Coordinator). Appointments can be made by contacting Tanya Thomson in the PRC Administration – phone 8724 4650. Students will still require a separate Subject Selection appointment.

| SECTION D: LIST OF SUBJECTS OFFERED AT YEAR 11   | Note: Subject Fe          | es may apply, se  | ee Curriculum Handbook for details |
|--|---------------------------|-------------------|------------------------------------|
| COMPULSORY SUBJECTS  | <b>S</b> 1                | S2                | Conditions                         |
| Religious Education - Spiritualities, Religion & Meaning   | ✓                         | <b>√</b>          | Full Year                          |
| English  |                           | ,                 | 1 uli Teal                         |
| Essential English  |                           |                   | Full Year                          |
| English  |                           |                   | Full Year                          |
| English Literary Studies   |                           |                   | Full Year                          |
| English as an Additional Language (EAL)  |                           |                   | Full Year                          |
| Mathematics  |                           |                   | Tuli Tear                          |
| Essential Mathematics  |                           |                   | Full Year                          |
| General Mathematics  |                           |                   | Full Year                          |
| Mathematical Methods   |                           |                   |                                    |
|  |                           |                   | Full Year                          |
| Specialist Mathematics (must choose Mathematical Methods as well)  |                           |                   | Semester 1/Full Year               |
| <b>ELECTIVE SUBJECTS</b> Choose 8 subjects - <b>4 subjects for each semester</b> as Subjects with an A or B in their title must be selected for the respective semester. | main preferences and 2 su | ubjects as reserv | ve preferences for each semester.  |
| The Arts / Performing Arts   | S1 (A)                    | S2 (B)            |                                    |
| Creative Arts – Digital Arts A and/or B  |                           |                   | Semester/Full Year                 |
| Creative Arts – Musical  | _                         |                   | Semester 2 only                    |
| Dance A and/or B   |                           |                   | Semester/Full Year                 |
| Drama A and/or B   |                           |                   | Semester/Full Year                 |
| Media Studies  |                           |                   | Semester                           |
| Music Advanced   |                           |                   | Full Year                          |
| Music Experience   |                           |                   | Full Year                          |
| Visual Art <i>A and/or B</i>   |                           |                   | Semester/Full Year                 |
| Design & Technology  | S1 (A)                    | S2 (B)            |                                    |
| Child Studies A and/or B   |                           |                   | Semester/Full Year                 |
| Digital Technologies   |                           |                   | Semester                           |
| Food & Hospitality A and/or B  |                           |                   | Semester/Full Year                 |
| Information Processing & Publishing  |                           |                   | Semester                           |
| Metal Technologies – Material Solutions  |                           |                   | Semester                           |
| Product Design & Technology – Girls Only   |                           | _                 | Semester 1 only                    |
| Robotic & Electronic Systems   |                           |                   | Semester                           |
| Wood Technologies – Material Solutions   |                           |                   | Semester                           |
| Workplace Practices (Stage 2)  |                           |                   | Full Year                          |
| Science  | S1 (A)                    | S2 (B)            | Tun Tear                           |
| Biology A and/or B   | 5.07                      | <u> </u>          | Semester/Full Year                 |
| Chemistry  |                           |                   | Full Year                          |
| Earth & Environmental Science  |                           |                   | Semester                           |
| Nutrition  |                           |                   | Semester                           |
| Physics  |                           |                   | Full Year                          |
| Psychology A and/or B  |                           |                   | Semester/Full Year                 |
| Scientific Studies (Sports Science)  |                           |                   | Semester                           |
| Languages  | S1 (A)                    | S2 (B)            | Jemester                           |
| Chinese (Background Speakers) – Amazing Chinese  | 31 (A)                    | 32 (b)            | Full Year                          |
| Chinese (Continuers) – A World of Opportunities  |                           |                   | Full Year                          |
| 2024 Italian Immersion Experience  |                           |                   |                                    |
| 1  | -                         |                   | Semester 2 Full Year               |
| Italian (Beginners) – Looking at the World with Different Eyes   |                           |                   |                                    |
| Italian (Continuers) – Citizens of the World   | O4 (A)                    | 00 (D)            | Full Year                          |
| Humanities & Social Science Business Innovation  | S1 (A)                    | S2 (B)            | Samastar 1 only                    |
|  |                           | _                 | Semester 1 only                    |
| Economics  Puripose Innovation (Chara 2)   | _                         |                   | Semester 2 only                    |
| Business Innovation (Stage 2)  |                           |                   | Full Year                          |
| Geography A - Australia's Role Within the Asia-Pacific Region  |                           | _                 | Semester 1 only                    |
| Geography B - Sustainable Development in the 21st Century  | _                         |                   | Semester 2 only                    |
| History A - Cold War & Revolution  |                           | _                 | Semester 1 only                    |
| History B - Terrorism & Social Movements   | _                         |                   | Semester 2 only                    |
| Philosophy   |                           |                   | Semester                           |
| Society and Culture  |                           |                   | Semester                           |
| Health & Physical Education  | S1 (A)                    | S2 (B)            |                                    |
| Health & Wellbeing   |                           |                   | Semester                           |
| Outdoor & Environmental Education A and/or B   |                           |                   | Semester/Full Year                 |
| Physical Education A - Exercise Physiology   |                           | _                 | Semester 1 only                    |
| Physical Education B - Skill Acquisition & Bio Mechanics   | -                         |                   | Semester 2 only                    |
| Vocational Education & Training (VET)  | S1 (A)                    | S2 (B)            |                                    |
| Academy of Hospitality (Certificate II) *  |                           |                   | Full Year                          |
|  |                           |                   | Full Year                          |
| Certificate II in Horticulture *   |                           | 1                 | Tuli Teal                          |
|  |                           |                   | Full Year                          |
| Certificate II in Horticulture * Furniture Making – Certificate II in Furnishing *   | S1 (A)                    | S2 (B)            |                                    |
| Certificate II in Horticulture *   | S1 (A)                    | S2 (B)            |                                    |

### **SECTION E: YOUR SUBJECT CHOICES FOR 2024**

Fill in your choices by referring to the subject list in Section D. Subjects offered to you will depend on your academic performance, class sizes and timetabling considerations.

Be sure to list your choices in preferential order.

| Semester   | Compulsory Subjects  | Subject                            |
|------------|----------------------|------------------------------------|
| Ocinicatei | Comparative Cubicers | Cabject                            |
| 1 & 2      | Religious Education  | Spiritualities, Religion & Meaning |
| 1 & 2      | English Choice       |                                    |
| 1 & 2      | Mathematics Choice   |                                    |
|            | Main Preferences     | Subject                            |
| 1          | Preference 1         |                                    |
| 1          | Preference 2         |                                    |
| 1          | Preference 3         |                                    |
| 1          | Preference 4         |                                    |
| 2          | Preference 1         |                                    |
| 2          | Preference 2         |                                    |
| 2          | Preference 3         |                                    |
| 2          | Preference 4         |                                    |
|            | Reserve Preferences  | Subject                            |
| 1          | Reserve Preference 1 |                                    |
| 1          | Reserve Preference 2 |                                    |
| 2          | Reserve Preference 1 |                                    |
| 2          | Reserve Preference 2 |                                    |
|            |                      |                                    |

## **SECTION F: STAGE 2 SUBJECTS FOR SELECTION**

Please indicate which Stage 2 (Year 12) subjects you might select in 2024. Use list of subjects offered at Stage 2. Please note that this is a guide only.

| Subject | Subject |
|---------|---------|
|         |         |
|         |         |
|         |         |

#### **SECTION G: ACADEMIC RECORD**

This is a compulsory section. Your interview will not progress if the below is not completed.

SEMESTER 1, 2023 SEMESTER 2, 2023

| SUBJECT | TEACHER | GRADE | SUBJECT | TEACHER |
|---------|---------|-------|---------|---------|
|         |         |       |         |         |
|         |         |       |         |         |
|         |         |       |         |         |
|         |         |       |         |         |
|         |         |       |         |         |
|         |         |       |         |         |
|         |         |       |         |         |
|         |         |       |         |         |

Your teachers from Semester 1 will provide a recommendation on your suitability to continue with the subject at Year 11 level.

| Student (print name)      | Signature | Date / / |
|---------------------------|-----------|----------|
| Parent/Carer (print name) | Signature | Date//   |
| Counsellor (print name)   | Signature | Date//   |

| Date// |  |
|--------|--|
| Date/  |  |
| Ву     |  |

<sup>\*</sup> Ideally, the student will have completed this subject in Year 10. If the student is commencing this subject in Year 11, completion of the full certificate is not possible. The student will receive 20 SACE credits for the subject.